"Psychiana" Weekly

VOL. I, NO. 7.

MOSCOW, IDAHO, SATURDAY, FEB. 17, 1940.

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I HAVE just heard over the radio on December 30th, a broadcast in which Mr. Hitler accuses Great Britain of being responsible for this terrible war. He calls France and Britain "warmongers" and he concluded his statement with

this pregnant remark—"if these warmongers want the war to continue they shall have it." Of course, if the Allied Forces do not see fit to conclude a peace on Hitler's own terms, they are the aggressors. It doesn't make any difference what sort of a peace it would be, just so long as it was on Hitler's own terms. Well I hate war, but I should not be for concluding a peace with any man or any nation whose sole stock-in-trade seems to be to take what is wanted by the brute force of arms. If that sort of a man or nation ever gained control of this earth, God help the earth.

Well, that sort of man and nation is trying to get control of the world

by the force of arms. That is the reason those who believe in God, in the right of every nation to rule itself according to its own desires, must fight. I hate to say that. But these aggressors these communists and Naziists must be fought. It's a question of how best to fight them. Let none misunderstand us here. The Founder of this Movement would, tomorrow, if he were called, take up arms to defend the United States against any aggressor. And the whole "Psychiana" Membership would be told to do likewise. For as long as physical force is the order of the day, and if this Country, the finest on the face of the earth, were attacked, we should certainly do our part if ordered to do so by the American Congress. We might not wait to be ordered, we might volunteer.

A DARK FUTURE

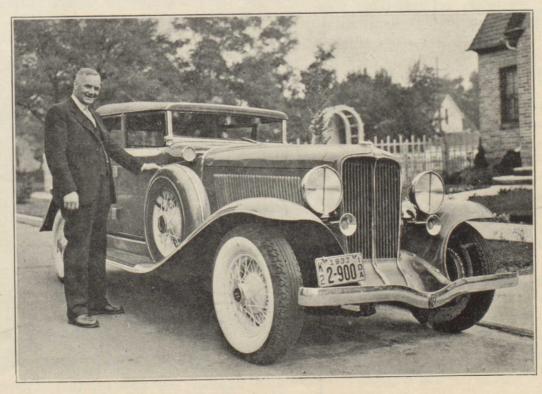
> bode well for the immediate future. For this man has still his army complete. He hasn't used much of it yet. And his air-force is very competent. He will not be brought to his knees very soon. At least, not by the force of arms. I predict that this man will "go to town" in this war. I predict that he will come to an ignominious end, but not by the force of the arms of the Allies. For, I repeat, this is not a war between Hitler and Britain, it is a war between the forces who believe in God, in righteousness, in peace and in justice, and the very opposite forces. Therefore, to beat

this man it will be necessary to muster together all the forces which stand for God. Our great task will be to get all churches to lay aside their foolish dogmas and creeds, none of which have been able much to save the world, and to stand to-

The statement by Hitler does not pegether on the one point. That one point is the existence of God, and all God stands for. I am not talking about the "god" of the Catholic now, nor am I talking about the God of Presbyterianism. I am speaking about the God outside of all those systems of theology. The God they think they are worshipping but are not, because they know Him not.

In plain language, what will be necessary, regardless of how absurd it seems now, is for the Catholic to forget all about the Pope and the virgin Mary and the "sacred heart of Jesus" and the rest of that, and it will be necessary for the Protestant

(Continued on page 2)



This picture is of Dr. Robinson standing by his car in front of his home in Moscow, Idaho. The average miles covered by Dr. Robinson in one year is over 50,000. In addition to this he covers thousands of miles by train. Truly, a busy life, and a very blessed one.

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A Dark Future~

(Continued from page 1)

church to forget all about the "cross of Jesus" and the "baptismal pool" and the "Lord's supper" and the rest of those things, and then, when all that is forgotten, churches of all denominations can find one thing left upon which they can stand, and that one thing is the present existence of the Great Spirit of God. That's all they ever needed to believe in. But, priests of olden days concocted a system of theology based entirely on what to me is paganism and superstition of the worst kind, and they have attempted, and still are attempting to foist that sort of thing off on the human race as being God.

This world cannot beat Hitler or Stalin with that sort of religion. Such religion as that has never been able to do anything to bring the consciousness of God to man. It never will be able to do it. And the reason it will never do it is because it teaches every conceivable thing but the Spirit of God. It is a form of godliness, but it has no Power whatsoever. Upon this powerless and inane structure, you and I are asked to depend for our "soul's salvation." Well, with world conditions as they are, we better get something more tangible than that to stand on. It will take more than those old precepts and myths to demonstrate the Power of the Spirit of God through. For 2000 years God has not been manifested in human lives through

SECRET OF REALIZATION



Many thousand copies of this famous little book have gone all over the world. It carries with it a message of dynamic power and brings peace to those who read it. This book was written by Dr. Robinson about 8 years ago. Send your order to "PSYCHIANA," Inc., Moscow, Idaho. The price of this book is only

ONE DOLLAR

all the "masses" the Catholic church has ever chanted. And for 2000 years God has not been brought to the world through the preaching of the equally inane story of Jesus Christ on the cross. If Mr. Hitler and Mr. Stalin are to be defeated by the power of the Spirit of God, it will be necessary to find some other medium than "masses" and "sacred hearts" and "Lord's suppers" and gods" "talking and "crucified snakes" through which to do it.

I respect the theologies of all. I do not believe them. I know they are false and I can prove they are false to the complete satisfaction of any unbiased body of men and women anywhere. But those who believe in those theories should be the first ones to be told the truth about them. And they must be told by an outsidertheir own organizations will not tell them. So we of "Psychiana" must, and will. Let none get the foolish idea that "Psychiana" is out after the church. We love the church. If we did not, we wouldn't even mention it, but would allow its Members to go peacefully on their way, believing a story of God which any man who cares to, can absolutely prove is neither original or true.

A true friend will point these things out to the church. An enemy will let them continue to believe them. But there is another consideration here. In addition to the selfevident fact that these good churchmembers should be told the real truths of God, this world is in such a condition that it is going to be a battle between the forces which are supposed to stand for the things of God and those forces which are known to be opposed to God. How then can the church, if its theory of God is not true, hope to defend itself? How can the churches, with their "crucified god" hope to stem the tide of atheism and horror which is sweeping over and threatening this world, if they themselves do not have the true picture of God with which to do it? For unless the church today has the true conception of God, it cannot have the Power of God either. And I'm saying to you beloved whoever you may be, that before this war is over it is going to take an actual demonstration of the manne

until that demonstration is made Hitler will continue to win. Now the question involved is—has the present day church structure that Power?

Well, what do you think? How can it have with 500 different sects and organizations, each quarreling among themselves as to which has the true picture of the Deity? How can it have that Power when the Pope of Rome states that his church alone is the true church? And again, if the church has that Power, then why has it not demonstrated the fact before this war ever started? The plain simple answer to the whole problem lies in the fact that no church on the face of the earth today has the slightest iota or scintilla of spiritual Power, and they know it. I, therefore, am a friend of all churches. For I am trying to introduce them to the Spirit of God, which Spirit they certainly do not know today. Otherwise they could not be as impotent as they are. Harsh words—you say? No—beloved-kind words. For I come to these organizations with the plain simple statement that God exists and can, and will, just as soon as He can find those through whom He can operate, stop this war and bring peace out of chaos.

I may be foolish. I may be one man fighting for God alone. I have supreme confidence that God can do this, and more than that, I am convinced that no church organization in existence in its present form, either knows enough about the spirit of God to help do it, nor can any of them manifest to this world, the existence of the spirit of God in them.

There is one thing no one can charge the Founder of this Movement with-mincing words. These are days in which the mincing of words is useless. These forces opposed to God will win unless the Power of the Spirit of God is thrown against them. I make the simple statement, and I let the world judge whether it is a true statement or not, that no religious organization in existence is qualified today to do one single thing to manifest the power of the spirit of God to the human race, thereby stopping this war. So far as 1 know, the "Psychiana" Movement is the only Movement 11.

DEATH ~ ~

DON'T often write of death. I don't like the subject. I prefer to live in the Realm of Eternal Light and Life. Yet, physical death is a subject to be reckoned with. That is, if we can call it "reckoning" with it. At any rate-it comes. And it always will come until man knows enough about the Realm of the Spirit of God to make death unnecessary or something not to give a second thought to. I see the entire scheme of mankind and its relationship, very clearly. But I do not see so clearly this death proposition. I don't like it. It does not belong in the picture. It is foreign to all I know about God. It's an enemy. Yet it seems to be the physical end of us all.

There is no questioning the fact that we all, and naturally too, I think, mourn the passing of those who, in the flesh, have been near and dear to us. When they go, we miss them. For we loved them here on earth, and it is but natural that their passing excites our sympathy and we feel lost without them. I know that if either little Florence or Alfie or the good lady of the Robinson home were taken away tonight, I should know it. I should miss the pratter of little

"Hinch" and the beautiful organ-playing of "Toby." (They are the names they call themselves). Their smiles—their companionship, would be hard to replace surely. And their smiles would be missed. And this would be a lonesome old house I assure you. Yet, that day will come. Either that, or the process will be reversed. I shall pass away, leaving them to grieve over what once walked and talked with them, and tried to love them. In any event, it will not be nice, speaking from a physical standpoint.

There will come a day in which death, the last enemy [see on the horizon, will be

proaching that day. For as knowledge of the Spirit of Eternal Life progresses, we believe we see the answer to this death proposition. The time is not quite ripe yet, but it will be ripe, for things in the Spiritual realm are moving very fast these days. Remember the old "revival meetings" with the evangelists ranting about "escaping from the wrath to come" etc.—well—we don't hear so much about them any more. We are progressing, and as we progress we learn more of God. And the more we learn of God the less does the death proposition bother us. Stillwe have it with us.

Now there are a few thoughts I may be able to leave with you who have been, or are to go through this experience of losing a loved one, or going yourself. I don't know why I'm writing about "Death" tonight. It's something I hardly ever do. There must be a reason. Someone of my Students must be about to go through this experience—else what I am now writing would not be written. However, the urge is there to write this, so I am following my intuition, and writing it. It will fit into the experience of someone doubtless.

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This is a photo taken a few years ago of our Leader at the console of his organ. This is where Dr. Robinson receives his relaxation and inspiration. Recently he hasn't had much time

Now there are two ways to view this death propositon. You can look upon it as an absolutely irreparable loss, or you can look upon it as a wonderful gain. I like to look upon it as a wonderful gain. For while the passing may be hard to take, the true realization of what death really is, should make one very happy. For one thing is sure—at death . . . We know.

As long as we manifest on the earth as physical beings, the only things we can know about the Realm of the Spirit of God are the things which are revealed to us as we keep close to God, and learn who and what God is. But then . . . when the last bell has been tolled, and when we lay aside these earthly weapons of ours, then-We shall know fully, and I have an idea it will be a wonderful knowledge. Somewhere, along the creative scheme of God, something went wrong. I have an idea that I know what that something was. But something went wrong certainly. Death came in. And the picture will not be complete until it goes out again. That day is fast approaching.

It wasn't some clash in "heaven" between Satan and the "angels," nothing like that. It was something much more simple. And it will be something equally as simple which

restores this race to eternal life again. For that is the natural environment of man. Death does not belong in the picture. I have an idea that what brought death to the earth, will, in reverse, bring eternal life back to the earth. It probably was this damnable thing called "fear" which brought death, so it probably will be the complete banishment of that same thing which will eliminate death. However-it's here at the present stage of our evolution, and what I want to do in this article is to advance a few thoughts which may make it a bit easier, and take a lot of the sting out of it. Of

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EDITORS: FRANK B. ROBINSON, D.D. C. W. TENNEY, Ph.B., A.M., LL.D.

International Headquarters: MOSCOW, IDAHO, U.S. A

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addressed to the Editor.)

"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement, Through this Movement the Spirit of God is making Its presence known on earth.

Death

(Continued from page 3)

second of the two views I mentioned before, there isn't much sting to death.

I don't believe there is any sting to the one passing. When I say "sting" I mean sting to those who are left-our loved ones etc. If we look upon death as a permanent parting, with the loved one doomed to stand before "the judgment bar of God"; there to take a chance on not being found worthy to enter the Kingdom of Heaven, then, of course. death holds lots of horrors. The thoughts of our loved ones being in such a precarious position should drive most of us insane. That is, if we believe that, which few of us do. But if, on the other hand, we look upon death as an entrance into the Realm of God in which all things are made plain, then, of course, under such circumstances, death can hold no terrors for us.

Death comes under one of two

know of anything, or, it's the opening of the door into a new realm of life, very different from any realm we have known to date. Personally, I think there is a halfway mark to death the experience called death. I don't believe it's complete oblivion. Nor do I think we may not know while on the earth, something of the glories of life beyond the tomb. You see, there is but one Spirit of Life-God. That Spirit is the life we live here and now. What this physical body has to do with it is beside the point here. The motivating element is God. Now then, whether we live in the body or out of the body, the life is God. That life never can die. It, of course, is Life, and life is life and not death in any sense of the word. So then, it must be, and is, still life -still God-regardless of whether that life is manifesting in a human body or not. The loss of the human body only means the absence of the human vehicle through which God, as life manifested in that body.

That does not necessarily mean that all that body with the Life Principle in it, is completely annihilated. Quite to the contrary. It means that the Life Principle, which can never die, still lives on somewhere. Then the only thing we bury and miss is the physical body through which God, as the Life Spirit operated. And that's not much of a loss. Do you know, folks, "Psychiana" is the only religion in the world which will not perform burial rites? Many a call have I had to either marry or bury people. I will marry them, but I will not bury them. For when the Life-Spirit has gone, what is left makes little difference. Why shed so many tears for that dead piece of clay, when the true personality we knew is, in all probability manifesting on a much higher plane, minus that body. I'm not so sure the physical body is a help to the Spirit of God. But we have it. Everything we see is physical.

But do you not think the Invisible Spirit in that body is, after all, what really matters? Of course it is. Then, when this apparition we call death comes, do not shed too many tears. If you must shed them, let them be tears of joy that the one you loved is far better off now than before. I headings. It's either the last we ever do not think there is a man alive,

or ever was there a man who has seen as many cases of imminent death thwarted as I have seen. M files are full of them, and from time to time I give these cases to you in this magazine. This proves that God the inhabiting Life-Spirit, is much more powerful than the body in which God dwells, does it not? This being the case, shall we not then concentrate, not on the physical body, but rather on the Life-Spirit which gives life to that body.

As the receptacle through which God operates, we should keep this body in the best physical shape, for it is through this body physical life is transmitted to others. But let's not either worship the body and let's not shed too many tears when we are called upon to give it up. If my time were to come tonight, I would not want any tears shed over me. Of course they would be, but I should not want it so. I assure you, I should have no fears whatever at passing. For I know two things; I know in Whom I have believed and am believing, and I know I have followed that Great Light with whatever small ability I have. God could do no more than that. I have upset the orthodox religious structure considerably, but what of that? It has been done through the impulse of the Spirit of God, which Spirit has been my leader and guide so far. And if the orthodox structure has been hurt by the truths of God, it should be hurt. Let's hurt it some more. For if it were in tune with the Infinite, nothing 1 could ever say would hurt it.

The one who can say the above two things, need never fear death. Nor need he fear anything else. For the only thing that matters in this life is our attitude towards God. Either we know the Power of the Spirit of God, or we don't. If we do, the world and everything in it may be ours. If we don't, we lose all round. So then, let us be sure we know God here and now, then let the other fellow worry about "Death." For 1 don't like the subject at all, and it will be a long time before I write another article on it.

Have you pains-of either body or soul? The God in you can change those pains into raptures of pleasure. Try singing when you are in bodily or spiritual pain. It's a fine antidote.

"A TRINITY" ~~

IN Seattle, Wash., a few days ago, a Jewish Rabbi, a Catholic priest, and a Protestant minister united on the same platform to make a plea for the world to drop religious and racial hatreds. The meeting was held in a music-hall as the priest would not enter the church of another religion. He is forbidden to. Seems to us that the first step in eliminating inter-religious "hatred" would be for that priest to have agreed to appear in a church on the same platform with the Protestant minister and the Rabbi. But that, of course, the priest could not do. For he has been taught that there is no other true and "holy" religion than his. The religion of the Jew, the religion of the Protestantboth are wrong. They are "dead branches" which have fallen off the great tree of Catholicism.

There can be no union of these three religions just as long as any one of them considers itself the only true religion. As a matter of fact, all three are based on an untrue theory of God being killed on a cross by a handful of Roman soldiers some 2000 years ago. Well the Great Creator of this universe was not killed on a cross some 2000 years ago. For this Great Creator is a Spirit. It never had physical form, and therefor it could not have been murdered on a cross, as all three of these religions would have us believe. They are all based upon the illogical theory that the death of "the just for the unjust" can save this world. They all three are based upon the foolish pagan belief that the Infinite Creator did such a rotten job when He made man, that it took the murder of the Creator, and His subsequent resurrection, to bring knowledge of God to man.

These are only old pagan myths. They are not true. And it is quite useless for any religion to attempt to "save" this world on such hypotheses. Any clear-thinking American cannot but deny the truth or reality of such religious philosophies. They never should have existed. They can bring nothing good to the world. I care not how many followers these beliefs have, I repeat the statement that the whole story is of "pagan"

and "heathen" origin, and I can prove it to any "un-churched" or unbiased group of men anywhere, any time.

If these stories are not true, they should be discarded. If they are untrue, nothing but harm can come from their teaching. Nothing but harm ever can. The truth of the matter is that God, the Great Infinite Creator of this universe, exists now, and has always existed, as a Living Spirit of Life and Power, instantly available to all men, and without the creeds, dogmas, or doctrines of any church organization in existence. That is the truth of the "God" proposition. In that truth, one finds complete liberation from the sorrows of a life without that knowledge.

In that present-existing Realm of the Spirit of God, we all may find hope, happiness, peace, joy, and an abundance of whatever things we need for a complete and full life, lived in and through the Power of the Spirit of God. Until this conception of God is universally accepted, it is useless for Rabbi, Priest, or Preacher to plan and scheme for the peace of this world. It's too big a job for any organization or any combination of organizations who stand on an unsafe and untrue foundation.

Why Advertise?

MANY of those engaged in religious work question advertising. They think because they have nothing to advertise, we must have nothing too. They see our ads all over the world, and they instinctively say-"he must be a faker." Is that so? It all depends upon the product one has. If, of course, one has a system of religion which one knows cannot do anything for anyone, then by all means-don't advertise. But if the Power of the Spirit of God is being manifested to the world through your religion, by all means advertise. I ran across a little poem the other day. I don't know who wrote it, but I'll give it to you here as I see no "copyright" notice on it:

A Hen is not supposed to have, Much common sense or tact, Yet every time she lays an egg, She cackles forth the fact. A rooster hasn't got a lot
Of intellect to show;
But none the less most roosters have
The sense enough to crow.
The mule, the most despised of beasts,
Has a persistent way
Of letting folks know he's around
By his insistent bray

The busy little bees they buzz
Bulls bellow and cows moo,
The watchdogs bark, the ganders quack
And the doves and pigeons coo.
The peacock spreads his tail and
squawks,

Pigs squeal and robins sing,
And even serpents know enough
To hiss before they sting.
But man, the greatest masterpiece
That nature could devise,
Will often stop and hesitate
Before he'll advertise.

We of "Psychiana" have something worth advertising. We have the Power of the Spirit of God to tell people about. We can't get into the churches with it, nor do we care to stand on a soap-box on the street-corner. Which leaves no other avenue for us—but to advertise.

What was considered to be religion 500 years ago, is laughed at today. What some people think is religion today, will be laughed at 500 years from today. For religion changes with the times. The higher the conception of God, the higher the conception of man.

The best way to help this Movement is to persecute it. For every true religious Movement the world has ever known, was reared in, and thrived on persecution. If you want a religion to grow, persecute it. If you want to kill it, and it can be killed, leave it alone.

Present day religion is nothing more than dogma, creed, rite and ritual. Leave it alone. True religion is God—in you. And you are truly religious by nature, if you know what true religion is.

All nominal religions pass away. There isn't one which has lasted 3,000 years. But true religion—the Spirit of God in man—never passes away. The man goes, and the religion goes with him—but to different parts.

WHAT GOD REALLY IS

By Dr. Robinson

A condensed and very concise treatise which you will enjoy reading. It will clearly reveal to you something of the dynamic Power which is God. This book is one of our very best sellers. Send your order direct to us in Moscow, Idaho.

PRICE ONE DOLLAR

Peace

THE life of the one in tune with the Infinite Spirit of God is a life of rather varied emotions. There is, first of all, a sadness about that life. It looks at the world around it, knowing not God, and it automatically fills with a great sadness. It wants to bring to the world the truths of God as such a life knows those truths exist. It is sad, too, on account of its own helplessness without a leader. It recognizes the immense Power at its disposal, but it sees no organization on the face of the earth which is taking the lead in bringing to this world, the ineffable truths of God which can bring, to this storm-tossed universe -Peace.

Then there is another emotion which we all feel, who know God. That emotion is the one for us to look at here. It is Peace. For, in the busy life, and after the toil and stress of the day, one can always get alone. Alone. That means—God and you. And there, in that secret place of silence, the busy life can commune with itself, thereby communing with God. And out of such moments, and in such moments, there comes to the surface—a great peace. A great calm. One can, in those moments, let go completely the things of this earth, and the "soul," if you care to call it that, can be where it belongswith God.

The secret of indwelling peace is mastered by recognition of the indwelling spirit of God. That Spirit, of course, is always there. In you.

"SHALL WE KNOW EACH OTHER BEYOND THE TOMB?"

By Dr. Robinson

Would you like to know the answer to this question? Dr. Robinson in this book gives you the answer as he sees it. It is a very beautiful piece of writing on this subject of our loved ones who have gone on before to a far better world than this one is. This book costs \$1.00 and may be had from our International Headquarters in Moscow, Idaho.

Your very life. And God, at heart, is peace. Therefore, recognizing the Spirit of God in you, you also recognize the Foundation of Great Peace, and whenever tired and worn out by the battles of the day, you can there, in the very heart of God—relax. You can find *Peace*.

And with *Peace*—comes *Power*. In fact Power is Peace in actual operation. Power—is the result of an inward peace. The Peace comes from the Spirit of God in you, and the Power flows out as a result of that Peace. But the one in tune with the Infinite will never seek either peace nor anything else for him or herself. Peace, and with it, Power, will be sought only that through these manifestations of God may the true conception of God be brought to the world.

The other day, Sunday, to be exact, I sneaked into a church in Seattle. As usual, when I do that, I find a place away in the last row of seats, and in a corner if I can find it. The only thing that interested me in that hour's "devotion" was the prayer of the minister. He's a good man. He likes to review books. But in that prayer, he asked 17 different times for something for himself and his church. Not once did he allude to world conditions or the lack of the Spirit of God in the world. It was all "Oh Lord-gimme-." That is not the attitude of the one in whom the Peace which is God manifests. The prayer of such an one is: "Oh Lord —Use me." For it is not possible to know the peace and the Power of God and not be heartsick for the opportunity of bringing knowledge of that Peace to the rest of the world.

Let us then, be still. Let us meditate. Let us forget the world outside and become acquainted with the Spirit of God—not on Calvary's cross—but in us.

The Finns

Once more I shall ask you all to keep very intent on your affirmations against Mr. Hitler, Mr. Stalin, and all enemies of world peace. We have been criticized for "taking sides" in this affair, but we take our "side" on the side of right. We know that no set of circumstances

can justify the bloody slaughter of human beings now being witnessed in Europe and in the far east. It is an abomination to every God-loving man and woman alive, and while we may be charged with "taking sides," we are glad to be found on the side of the nations and individuals who believe that right makes might, not might makes right. This magazine will never compromise with any foreign "ism" of any sort. This America of ours is too good a land to be spoilt by either Hitlerism or Stalinism or any other "ism," if those "isms" believe that might makes right. In only one instance does that apply, and that is in the Realm of the Spirit of God. The Might of that Spirit-will make all things right ere long.

The Idahonian

We receive many orders for our daily newspaper. This is not a "Psychiana" newspaper, but is a regular Daily paper published in Moscow, Idaho. It is a paper of regular daily circulation and type, and is the largest evening newspaper in North Idaho. We do not suggest that you subscribe for it, as the news would be old by the time you would receive it. No "Psychiana" news is published in it. As soon as we possibly can, we intend to publish a religious daily newspaper, and this will be devoted exclusively to religious news. This, however, entails a great expense, and we shall not do this until we are able to see our way clear to do it. It is the next move we shall make

There is no such thing as an un-intelligent religion. If there is anything about your religion you don't understand, you haven't got the right religion.

Many people hook up religion with sorrow. They haven't religion. They are fooling themselves. Religion is not a death-bed dope, it's a life potion.

It is impossible for a truly religious man to be immoral. He won't drink, he won't do the things he should not do. He won't even go to church for fear he might lose his religion, or trade it for a pseudo-religion.

Never argue over religion—it won't get you anywhere. Rather, let the other fellow know that you have religion by never mentioning it. Live it.

A Dark Future

(Continued from page 2)

the Spirit of God is now operating. I make that statement of fact. I take no credit for it, and if you knew me personally you would know that. But the time is here when the battle lines must be drawn between God and atheism. Let's draw them then, and draw them fast. For the inevitable must be faced. And as I said, it is Armaggedon with a vengeance. Not perhaps as certain bible "prophets" have described it, but Armaggedon just the same. For it is a battle between the Spiritual and the material. And unless the Spiritual forces get in tune with God, they will lose.

The story of the sacrifice of Jesus Christ on the cross is a very pathetic sort of story. It has its fine points. It has meant a lot to many people. The only flaw I see there is that every fundamental of the whole story was known to millions, thousands of years before Christianity was ever heard of. Then again, if one studies another "crucified god," Chrishna of India, one finds every fundamental part of the Christ story there, almost in exact detail, and 1400 years before. How then can we depend upon the Christ story, beautiful tho' it may be, for a true knowledge of God? How may we know that it is the only true story of God's actions in regard to the human race, when religious tradition of thousands of years gives us a score of other "crucified gods" all of whom came to do the very same thing we are told Jesus Christ came to do?

The Christian may not like these questions. But they are questions which must be reasonable and logically answered in this time of so grave a world-crisis. I'm not willing to just "blindly believe" what any preacher or priest tells me to believe. I want to know. And it is because I wanted to know for so long that I found out. And as a result of what I found out, I am, for the first time in religious history, bringing to the world, not the story of Jesus Christ, but the true story of the Spirit of God. And that story, as might be expected, is making God a living reality to ----

world. These tens of thousands know that the God we are teaching is true and powerful. It replaces completely the story of Jesus Christ bringing to mankind, what is at once recognized to be the actual and literal truths of God. On this true foundation then, we all can unite to face these other forces which would drive the very name of God from off the face of the earth.

It would be perfectly possible to drive the name of Jesus Christ from off the face of the earth, for every religion which has had a "crucified god" has been as impotent as the "followers" of Jesus Christ are today. And if these Hitler-Stalin forces win, there will be no more Jesus Christ. But even if that were done the name of God and the Spirit of God would still remain on the earth, for the death of the story of Jesus Christ, or Chrishna, or any of the other score of Crucified Gods would still leave this world with the Spirit of God in it. And it is upon the Spirit of God we must depend for peace, and not on the name of Jesus Christ, with all respect to him, and to those who believe in him. And there is, in my opinion a vast difference between Jesus Christ and the Spirit of God. Jesus knew the Spirit of God-of that I am convinced. But to say that the Spirit of God, or God Almighty was ever killed on a cross is gross libel. I shall be met here with the very statement I have long wanted to meet face to face. I shall be told that Jesus Christ was only one-third of God. Only the "son" of God. To which I reply, then in the face of the abject failure of the "son" of God to manifest the Spirit of God on the earth, let's stop worshipping the son and try worshipping the father, which can only be the Spirit of God. The Spirit which is God. What's the matter with doing that? If every church organization in existence will forget Jesus Christ for one year, preaching the Power of the Spirit of God, there will be no war in Europe one year from today. On such a foundation, we could very successfully fight Hitler-Stalinism and any other "ism" which aims to destroy the name of God. It is a heartbreaking pity that the church, the very ----i-tion which should he in the thick of the fight against the forces of atheism, is the one institution which is so utterly helpless in this world crisis. And the reason it is helpless is because instead of knowing the fullness of the Presence and Power of God, it has been fooling round with God's "son." Now let's let the son alone, and worship, and get in communion with the Spirit of God, and see what a change that will make.

As I see things today beloved, only what I have suggested, truly and honestly in this article can ever win. Religion is a serious thing. In it, lies the solution to the vexing problems of this world. To say that any church with its theories is the last word in the realm of religion is not stating the truth. They may or they may not contain anything or all about God, and, judging them all in the light of what they have been able to accomplish in the past, we of "Psychiana" are very convinced that an utterly new conception of God is necessary if this world is to be straightened out. Either God exists, as a Living Spirit of righteousness, peace, joy, happiness, justice, etc., or God does not so exist. If God does so exist, why is it that no church organization in existence has been able to bring to mankind, enough of the Power of the Spirit of God to stem this fearful tide of human slaughter, the like of which has not before been witnessed on the earth.

We here in America are in danger. This war, if we are not careful, will engulf us too. Personally, I don't care very much what happens to me or mine, much as I love them. But I do care about getting this so-called "religious" structure on a solid foundation. It is not on a solid foundation now. And as long as it operates on an erroneous theory of God, it never will be on a solid footing. No church can have any objections against teaching the present existence of the Spirit of God. They all teach that. Only, they clutter it up with a dense mass of theological foliage so that the man on the street cannot tell which is of God and which is manmade. They play up the man-made rituals, leaving the things of the Spirit of God go by the board. I intend to do everything in my Power

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to make God real to this world. I intend to try to bring all churches together, so that a united front for God, against atheism and horror may be presented. That is why I write as plainly as I do. The Spirit of God is very real to this Movement. The Spirit of God is behind it. Therefore, it will accomplish that which God has given to it to do. We need your help, your spiritual good wishes, and we need your support. Do as the Spirit of God leads you to do.

Questions and Answers

Ques: How do you know that it is not Satan instead of God who is calling you to this "Psychiana" business? I think you are the devil in human form.

My invisible life, and your invisible life is God in you. Never is the life in us, Satan, who, by the way is a legendary individual who never had more existence than the "talking more existence than the "talking snake" in the Garden of Eden. The Spirit of God in me, joins with the Spirit of God in its entirety, and I KNOW the motive and the Power behind the Movement. That which comes from the Spirit of God is of God. By the fruits of this Movement it can best be judged. Sorry you consider me such a bad man. Get

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Ques: Why cannot I get God to answer my prayers?

You are not a member of this organization or you would not ask that question. If God is in you as your very life, then try carrying on a conversation with God as one friend would with another. No need to get on your knees and implore God who is the life within you. It is not a case of "asking" God for anything—it is a case of using the Power of the Spirit of God to bring to you the things you need.

Ques: Is the Bible the divinely inspired Word of God?

Not in the sense accepted by orthodoxy. There are a score of bibles as there are a score of religions. Every piece of literature written under the inspiration of the Spirit of God is inspired by that Great Spirit. The bible as a whole is most certainly not all inspired. It is almost completely anonymous, and is more of an old Jewish history than anything else. Read "Gleams over the Hori-zon."

Ques: Is it necessary to be baptized. Is it not an outward symbol of purification by the Holy Spirit?

A lady once asked Bob Ingersoll if baptism were a good thing. Mr. Ingersoll replied—"yes madam. if you use plenty of soap." Baptism is a rite of many churches. It is one of the oldest rites known to pagan religions, and that is where it came from. Hence, it can have no effect on the life of anyone who knows the Power of the Spirit of God. When what you call the "Holy Spirit" is recognized in your life, Spirit" is recognized in your life, you will find that it will disclose to you the tragic condition of this world and you will be more interested in bringing the truths of God to the world than you will be in baptizing yourself.

Ques: Suppose you are wrong in your theory of God, what is going to happen to the hundreds of thousands you have taken from the churches?

A man who operates through the Power of the Spirit of God is never

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With Our... Students

There comes in to us now rather a long tter, but one which demonstrates how the Spirit of God is manifesting in human lives. Therefore, I shall give it you in full, exactly as it was written. Here it is just in case you think the Power of God is not working, read it carefully. It can very easily be classed as a "miracle."

Mrs. H. M. C. Crowl, Davenport, Iowa:

Three weeks ago I wrote to you from
Dowagaic, Michigan, where I was called
on account of my parents' illness. Father
was given up by two doctors who told
him they had used everything to the him they had used everything to the highest in medical knowledge, and could do nothing more for him. He was suffering from heart trouble, high blood pressure, and dropsy. He was gasping for breath when we arrived, and we would have to dose his chest with alcohol, which seemed

to relieve him for a spell. He couldn't sleep, couldn't eat, and his nerves were all worn out. Mother, too, was in bed terribly ill with double pneumonia, which she couldn't seem to recover from, and her heart enlarged, and other complica-tions. She had recently had a stroke, and just everything seemed wrong. Her mind went astray, also.

I wrote to you for help, and you, through your wonderful faith in God, have put them both on their feet again. I stayed with my parents one week, and the swelling had left father's body, and he rested well and was gaining in strength daily. I received a postal card from him, and this is part of what he said: "Dear loved ones, just to let you all know we are both fine and had a good night's rest." Before I left mother, I heard her singing an old hymn and playing the organ. A million thanks to you Doctor Robinson, for heins thanks to you, Doctor Robinson, for being so kind as to listen to our plea for help and then to give us that help. I am a very poor writer. I cannot express what I feel, but I do want you to know that I am deeply grateful to you, and I will always follow you step by step as you teach me and lead me in the Realm of the Spirit of God. There I have found safety and contentment. I have found safety and contentment. I have found out for myself, as I have gone along with you, that you spoken the truth. More of God's blessings to you.

When you remember that cases similar to this come to us by the tens of thousands you will understand why we say that this Movement is the greatest outpouring of the Spirit of God this world has even known. As a matter of fact, not until "Psychiana" brought the plain simple truths of God to the world, did the world have the faintest suspicion of the staggering fact that God exists here and now, for the express purpose of doing for humanity what it carnet do enithout God. humanity what it cannot do without God.

Now read another letter:

Audrey Kauffman, Lebanon, Oregon:

I want to thank you from the bottom of my heart for the help you gave my mother. The doctors couldn't understand how she could drop off to sleep without the aid of drugs when she had been so bad, but I did. I have her home with me now, and she's improving rapidly. My life has been helped so much since I took my course, but I was so frightened I couldn't concentrate when mother was so bad. Thanks seem such a little to say, but I know you'll understand.

Here is a letter which does not deal with the healing of the physical body. It shows that when this new conception of God is grasped, everything automatically comes to the one grasping this great picture of God. How could it be otherwise.

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If a religious teaching is of God, nothing anyone can do can stop it. If it is not of God, it will die a natural death, as most religions are dying today.

If God could keep track of all the sects, religious systems, creeds and rites of the present day, He wouldn't have much time left for Himself. But He doesn't. God knows that regardless of the thousands of religious sects, etc., there is only one God-not a hundred.

When a man or an organization tells you that it, and it alone is the "true" religion. put it down then and there, that it may be. and probably is, only a man-made church system. The true religionist will admit God in everyone regardless of what "faith' they may align themselves with.